"Love Lifted Me Recovery Ministries" First Peter Bible Study — I Peter 4:5-8 Lesson #15

INSTRUCTIONS: **Read the entire section of Scripture in First Peter before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

5-6	They will give an accordance reason the GOSPEL					
	according to men in t					, , , ,
	•	5 "Most assure	_			d believes in
		Me has				
		, but has		from	into _	
	Most assured	lly, I say to you, the	hour is coming	, and now is,	when the	
	will	the"	of the	of	; and those v	who
	wi	l"	,			
	●John 10:27-	29 "My Shee _l	ρ N	Лу	, and I kno	w them, and
	they	Me. An	d I give them $__$		life, and they	/ shall never
		shall anyone snato				
		them to Me, is g	reater than all; a	and no one is	able to snatch	them out of
	My	hand."				
	∙l John 3:14	hand." "We know that	: we have		from	to
		because we	the l	brethren. He	e who does not	love his
	brother (fellow	Christian) abides in	n	"		
they will J	now this? Because verwill be judged accordin UDGE us Christians a corn again. They just Colossians 2:13 uncircumcision of you you all trespasses."	g to men in the fles is though we were don't understand he "And you, being	h. What does e still the OLD pow we can be a	that mean? person we we NEW CREAT in your	It means that nere before we FION in Christ.	nany people were saved and the
Defir	nition: "The DEAD w	III HEAR the VOIC	E of the SON o	f GOD" —	When a persor	n accepts
actua dead TRAI	s Christ as their Savior ally PASSED from DE A) and also that we are NSFERS us from Satar E ALIVE by the Holy S	ATH into LIFE. The in Satan's kingdon into Ch	ne Bible says tha m BEFORE we	at we are all C accept Christ	DEAD in our si . God "transla	ns (spiritually ites" or
	• Δcts 26·18 "To	onen their eves a	nd to	them from		to
	• Acts 26:18 "To light, and from the po	wer of	to	"		10
	•Colossians 1:12-1	1 "Giving than	ks to the Father	who has		us to be
	partakers of the					
	us from the power (ki	nadom) of	and	, d	us in	to the
	us from the power (ki kingdom of the	of His	arr			
	•Ephesians 2:1-2 &	4-6 "And you	 ı He made alive	. who were	ir	า
	trespasses and					
	world, according to the					

		$_{}$ in the sons (
		rcy, because of His (
		n trespasses, has ma	ade us	togeth	er with	(by grace
yo	u have been s	aved)."				
about the	DEAD who w	is ready to JUDGE Ill be resurrected and "Do not marvel a	d will stand b	efore God and Je	esus Christ to	be JUDGED.
the	e	will hear His voice	and come f	orth — those wh	no have done	good, to the
		of	, and those v	vho have done e	vil, to the	
of		."				
		11-15 "Then I				
An	nd I saw the	the earth and the he	nd great, star	nding before	, and bo	ooks were
op	ened. And _	book	was	, which	n is the $___$	of
	A	nd the	_ were	acco	ording to their	works, by the
		e written in the books				
	, ,) and Hades delivere	•			•
		each one according				
		nis is the second dea				a written in the
	OI _	was cas	t into the	OI	·	
SLEEP. The SOU UNSAVE I ag Je voi rise	Only the phy ILS of the peop D, to await the Thessalonian ain, even so G sus." (Verse ice of an archae first. Then pem in the	Bible sometimes refersical BODY is "asle ble have already gon JUDGMENT and be as 4:14 & 16-17 (Noted will bring [the soles 16-17) "For the Langel, and the trumped who are alimate to mee be with the Lord."	ep" and waite on either to thrown into /erse 14) uls from hea ord Himselfet of God. ve and rema t the	ing to be AWAKI be be with God, if the hell. "For if we belied were were with Him [of will descend from the in shall be	ENED at the r they were sav ve that Jesus o those who _ n heaven with in u	esurrection. ed, or for the died and rose in a shout, with the will p together with
		be with the Lord. "and at that		onle	who	is found
		in the,				
the	e dust of the	, will	Will 50 1000a	these to	51 111000 W110 _	life. but the
oth	ners to disgrac	e and everlasting				0, 10 0.1 1 0
O ti	ioro to diograo	o and overlading		•		
GRACE t that we N	through FAITH MUST DO to be	VHO HAVE DONE G I, and NOT of WORI E SAVED and have a	KS? What a part in the l	is "GOOD" in the RESURRECTION	e sight of Go N to LIFE? T	d , and what is it he only "good
	it we can do to	obtain salvation is the	ne "work" of	RELIEVING in	Jesus Christ	as Savior and
Lord.	A-1- 40-00 04	" A .a. al la a la	4.41=	adaaid (Oi I	_4	1 4-1.
		"And he brough				
		_? So they said, '				
		_, and you will be		, you and your	nousenoia."	

	●John 6:28-29	"Then they said to Him,	' shall w	ve, that \	we may
	the	of God?'	Jesus answered and	d said to them, 'T	his is the
	of (that is pleasing to) God, the	nat you	in	whom He
		6 "Now to Him who			
	ar	nd the preaching of _ of the \	which was kept	, accordir sinc	ig to the e the world
	began, but now has	s been made manifest, an all nations, according to t	d by the prophetic scr	iptures has beer	n made
		to the	."		
	Hebrews 9:14 eternal Spirit offere	"How much more shall d Himself without spot to	thec God, purge (cleanse)	of Christ, who thr your conscience	ough the from
		orks to the So then, those who are		CANNOT	
who DO / (ther	is operating in their ANYTHING that will b	ous works or good deed FLESH, and not in FAITH e pleasing to God. This flesh" only), and to those	I and the POWER of to applies BOTH to the	he HOLY SPIRI ⁻ se who are not k	T, CANNOT porn again
7		nings is at hand; therefore			
	•Ephesians	6:18 "	always with all		_ and
		in the, I for all the saints"	being watchful to this	end with all pers	everance and
		6:41 "	and	lest vou en	ter into
	temptation.	The spirit (OUR spirit) inc	deed is willing, but the	, lost you on flesh is	
	•Luke 21:34	4-36 "But take heed to	yourselves, lest your		be
		vn with carousing (partying			
	this on all those	, and that Day come on the same of the	on you unexpectedly. he whole earth.	For it will come , the	eas a snare refore, and
		always that you may b	e counted worthy to e	scape all these t	hings that will
	•	s, and to stand before the		n	boing
	vigilant in it	s 4:2-4 "Continue with thanksgiving; meanwh	!! nile	also for me th	, being
		door for the			
	which I am a	also in chains, that I may n	nake it manifest, as I d	ought to speak.	
Defi	nition: "Continue E	ARNESTLY in PRAYER"	' - To CONTINUE in	praver speaks t	o its duration -
oray us.	ing ALL the TIME. " "SUPPLICATION" m	EARNESTLY" speaks to t neans prayer that is HUME	he sincerity of our pra BLE and EARNEST (F	yers - how much	it means to
sinc		ng - sometimes even wit			
	that you may be	"Confess your trespasses The _			
	righteous man avai	Is (accomplishes) much."			
	•I Timothy 2:1	Therefore I exhort first of	all that		
		, intercessions and	of	, be	made on

	behalf of all men." • Philinians 4:6-7 "Be ar	nxious for nothing, but in everything by	and
	. with	. let vour	be made
	known to God; and the	, let your of, which surpasses all and minds through Christ Jesus."	understanding, will
8	And above all things have for sins."	FERVENT LOVE for ONE ANOTHER, for "love w	ill cover a multitude
		"Owe no man anything except to	one another, for he
		another has fulfilled the law. For the commandm	
	commit adultery,' 'Yo	ou shall not murder,' 'You shall not steal,' 'You sha	all not bear false
		not covet,' and if there is any other commandment	
	in this saying, 'You s	hall your as arm to a neighbor; therefore is the fu	.,
	does no h	arm to a neighbor; thereforeis the fu	Ifillment of the law."
		"'Teacher, which is the great commandment	
	said to nim, You sna	all the your God with hall your mind. This is the first and great comma	all your neart, with
		shall as and the Prophets.'"	·
	•.lohn 15:12 & 17	"This is My commandment, that you	one another as I
		you." "These things I command you, that you	
	another."	. , ,	
		"Brethren, I write new	to you, but
		which you have had from the	
		nent is the word which you heard from the beginni	
	3:11) "For this is the	message that you heard from the	, that we
	should		
		And this is His commandment, that we believe in the	
		, just as He co	
		"But the goal of our commandment is	from a pure
	heart and a good cor	nscience and a sincere faith."	
Dofin	ition: "Will SAVE a SOLI	from DEATH and COVER a MULTITUDE of SIN	IS" - The death
		n, not eternal death in hell. If you are able to hel	
	• •	ner life around and walk away from sin, you ma	
		hysical death due to the consequences of their	-
		ne to heaven" early (see I John 5:16). To "cover a	
		have been committed if this person had continued	
again	st God, will now not even be	committed, because the person has repented. A	Also, out of LOVE
		t SPREAD GOSSIP and tell everyone what they'v	
		etween ourselves and God. If you see someor	e sinning, bring it
up to		n, rather than telling others by gossiping.	
	•I John 5:16 "If anyon	ne sees his brother a a	which does
	lead to	, he will ask [God], and He will give l leading to There is	nim
	for those who commit sin	leading to I nere is	leading to
	•I Corinthians 13:4-5	not say that he should pray about that."	· lovo doso
		" suffers long and is	, love does
	not enviv: doc	es not parade itself, is not puffed up; does	